

Current Turmoil and Remedy in the Churches in Southern Philippines

I. Origin:

During the period of 2018-2019, due to some serving brothers in Southern Philippines having different views concerning some brothers coordinating together and having objections to a few co-workers from the States who had long helped the churches in the Philippines, the ultimate result was that some brothers being quarantined and the few co-workers from the States were no longer welcomed to continue caring for the churches in Southern Philippines. Because there was insufficient fellowship regarding this matter, and not all brothers in the Philippines agreed (especially the brothers in Northern Philippines were not informed beforehand), this became the root of confusion. The churches in Southern Philippines then divided into two factions, mutually condemning, criticizing, and attacking each other. It even got fiercer, with some localities forming three or even more factions. Although all used The Holy Word for Morning Revival, they did not associate with each other, viewing each other as opposing factions. Although there was an all-Philippines brothers' perfecting blending (PTERO) in Malabon in January 2020, it was difficult to reverse the already formed opposing turmoil.

II. During the Pandemic (2020-2022):

After the all-Philippines responsible brothers meeting was held in Malabon in January 2020 (with 1420 attending), the global Covid-19 pandemic occurred. Both sides were restricted by the pandemic and could not come together. Both sides held their respective meetings online and also participated online in the Lord's recovery's seven trainings and conferences a year.

III. The International Elders and Responsible Brothers Training was held at the Marriott Hotel in Manila from October 5-7, 2023. We invited the leading brothers from both sides in Southern Philippines to have fellowship together, and also invited Brother Minoru Chen and Brother Albert Lim from the States, and Brother Lin Horng from Taiwan to have fellowship together to help everyone warm up, as both sides had not been together for a long time. Therefore, there was not much progress.

IV. The International Chinese-speaking Conference was held in Taipei on February 10-11, 2024. We again invited Brother Minoru Chen, Brother Albert Lim, and Brother Lin Horng to have fellowship together with the brothers from both sides in Southern Philippines. This time there was more progress than the last. As we had fellowship with the three elder brothers, a dawn of harmonious progress appeared in Southern Philippines.

V. A Series of Blending Events in 2024-2025:

1. A conference for working saints was held in Cebu on March 29-31, 2024.
The serving brothers from both main sides came and gave consecration testimonies (2899 attendees).
2. May 11-12, 2024, in Ormoc City, Leyte (750 attendees).
3. June 1-2, 2024, in Valencia City, Bukidnon (1,500 attendees).



4. June 15-16, 2024, Cagayan de Oro (3,400 attendees).





- 5. July 21, 2024, Cagayan de Oro (4,000 attendees).
- 6. August 26, 2024, Cebu Province, Brothers Perfecting Training (300 brothers).
- 7. September 7-8, 2024, Gensan City (3,500 attendees).



8. October 26-27, 2024, Butuan City (959 attendees).



9. November 2-3, 2024, Davao (3,000 attendees).





10. February 22-23, 2025, Dipolog City (5,000 attendees).



11. April 19-21, 2025, Conference for Working Saints in Cebu (2,913 attendees).

12. June 21-22, 2025, Tubod, Lanao (3,000 attendees).

13. July 12-13, 2025, Pagadian (5,000 attendees).



14. August 9-10, 2025, Dumaguete City (1,000 attendees).



15. The upcoming blending will be held in Ozamiz City on August 30-31, 2025.

16. The upcoming blending will be held in Zamboanga City on September 13-14, 2025.

17. 170 registrants from the Philippines will attend the ITERO, which will be held in West Malaysia on September 25-27, 2025.

18. The All-Philippines Serving Brothers' Perfecting and Blending (PTERO) will be held in Cebu City on October 3-5, 2025, with over 2,000 attendees.

VI. The Main Content of the Messages in the Above Blending Events (Life, Love, and Light Produce One for the Testimony of the Golden Lampstand):

1. The oneness the Lord desires is the incorporation of the oneness of The Triune God with the oneness of the believers.

2. The unique oneness and unique fellowship of the Body of Christ.

3. The Body of Christ is the governing principle of the church, the ministry, and the work.

4. Life, love, and light produce oneness for the testimony of the golden lampstand.


5. The proper way to handle difficulties in the church.

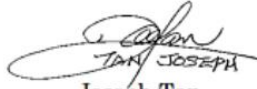
VII. Conclusion:

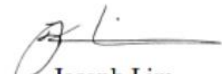
Currently, the churches in Southern Philippines have recovered from mutual opposition to the oneness of the Body of Christ. We eagerly long to progress from this condition of oneness to being of one accord,

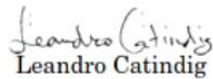
becoming the Lord's army, preparing the bride, for the Lord's return. Thank you, brothers and the churches, for your intercession. We deeply feel how great is God's mercy in preserving His church from division and granting such a wonderful recovery. Thank the Lord! Glory be to Him, Amen!

Yours,
The Brothers in the Philippines

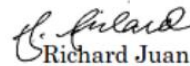

Jacinto Chua

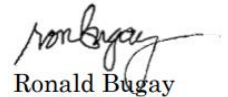

Joseph Tan


Joseph Lim

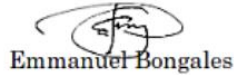

Leandro Catindig


Steve Lim


Richard Juan


Ronald Bugay


Deseyo Serra


Emmanuel Bongales


Abraham Hsu