

## A BIRD'S-EYE VIEW OF MESSAGE TWELVE

**Experiencing and Enjoying**  
**the Contents of the New Covenant** according to Our  
Spiritual Experience for **the Accomplishment of God's Economy**

- I. We need to see and appropriate **the contents of the new covenant** as God's bequests to us:
- A. in the new covenant **four blessings** are promised
- II. **"I will be propitious to their unrighteousnesses, and their sins I shall by no means remember anymore"—Heb. 8:12; Jer. 31:34b:**
- A. Christ made propitiation for our sins to appease God's righteousness, to reconcile us by satisfying the demands of God's righteousness.
- B. The precious and all-efficacious blood of Christ resolves all our problems.
- C. The precious blood of Christ satisfies God.
4. The blood of Christ as the blood of the new covenant (Matt. 26:28; Luke 22:20).
5. The blood of the new covenant, the eternal covenant (Heb. 13:20).
- III. **"I will impart My laws into their mind, and on their hearts I will inscribe them"—Heb. 8:10; Jer. 31:33a:**
- D. Romans 8, the subject of which is the law of the Spirit of life (v. 2), may be considered the focus of the entire Bible and the center of the universe.
- G. The function of the law of life requires the growth in life, for the law of life functions only as it grows.
4. While life grows, the law of life functions in the positive sense of shaping us, that is, conforming us to the image of Christ.
- IV. **"I will be God to them, and they will be a people to Me"—Heb. 8:10; Jer. 31:33b:**
- A. For God to be our God means that He is our inheritance—Eph. 1:14.
- B. For us to be God's people means that we are His inheritance—v. 11, 14, 18; vv. 3:21.
- V. **"They shall by no means each teach his fellow citizen and each his brother, saying, Know the Lord; for all will know Me from the little one to the great one among them"—Heb. 8:11; Jer. 31:34a:**
- A. The function of life enables us to know God in the inward way of life.
1. The sense of life comes from the divine life (Eph. 4:18), the law of life (Rom. 8:2; Heb. 8:10), and the anointing of the Spirit (1 John 2:27).
2. The sense of life on the negative side is the feeling of death, and on the positive side it is the feeling of life and peace—Rom. 8:6; Isa. 26:3.
- VI. Ultimately, our enjoyment of the indwelling Spirit as the automatic law of the divine life, the law of the Spirit of life, is in the Body of Christ and for the Body of Christ with the goal of making us God in life, nature, and expression but not in the Godhead **to accomplish the goal of His eternal economy**—the New Jerusalem—Rom. 8:2, 28-29.