

A BIRD'S-EYE VIEW OF MESSAGE NINE

God's Judgment upon Egypt and Babylon

- I. The book of Jeremiah presents a picture of God's coming in to punish and judge the nations, which typify aspects of the world.
- II. Jeremiah 46:2-28 speaks concerning God's judgment on Egypt:
 - A. Egypt typifies the world of making a living and of enjoyment.
 - B. The world is an evil system arranged systematically by Satan:
 - 4. "The whole world," "lies in the evil one"—1 John 5:19.
 - 4a. The whole world comprises the satanic world system and the people of the world, the fallen human race.
 - 6c. The Lord's being lifted up on the cross caused the world to be judged and its ruler, Satan, to be cast out—John 12:31-32.
- III. Jeremiah 50 and 51 speak concerning God's judgment on Babylon:
 - A. Babylon began from Babel—Gen. 10:8-10:
 - 2. Babel had its continuation in Babylon
 - B. In Revelation 17 and 18 the restored Roman Empire is called Babylon the Great, which has two aspects—religious and material:
 - 1. Revelation 17 is an unveiling of religious Babylon—the apostate Roman Catholic Church.
 - 2. Revelation 18 is an unveiling of material Babylon—the city of Rome.
 - C. The principle of Babylon is mixing the things of man with the Word of God, and the things of the flesh with the things of the Spirit—17:1-5.
 - E. God will judge Babylon to such an extent that nothing of Babylon will remain in the universe:
 - 2. When God destroys both the religious and the political Babylon at the end of the age, that will be the end of the judgment on Babylon prophesied in chapters 50 and 51.
 - 3. Babylon the Great will be destroyed, removed from the earth, and cast into the lake of fire, and the New Jerusalem will be brought in to be the prominent center of God's eternal kingdom in the new heaven and new earth—Rev. 11:15; 21:2, 10-11.